

KHSAA TITLE IX<br>ANNUAL REPORT SUBMISSION<br>STATUS REPORT<br>2009-2010

KHSAA
Form T65

TO: KHSAA Member School Superintendents, Principals, and Athletic Directors
FROM: Brigid L. DeVries, Commissioner
Darren Bilberry, Assistant Commissioner
DATE: June 10, 2010

| School | Hancock County High School | Reviewed by | Kathy Johnston |
| :--- | :--- | :--- | :--- |

The following is a status report regarding the required 2009-2010 Title IX Annual Report submission of forms due into the KHSAA office by April 15, 2010. Appropriate KHSAA Audit Team personnel have reviewed these forms and the following is a summary of this review.

1. Checklist of Forms properly submitted in a satisfactory manner:

| X | GE 19 (Annual Verification) | X | T-35 (Budget Expenses) |
| :---: | :--- | :---: | :--- |
| X | $\mathrm{T}-1$ (Summary Program Chart 1) | X | T-36 (Budget Expenses) |
| X | $\mathrm{T}-2$ (Surnmary Program Chart 2) | X | T-41 (Checklist - Overall Interscholastic Program) |
| X | $\mathrm{T}-3$ (Summary Program Chart 3) | X | T-60 (Corrective Action Plan) |
| $\mathbf{X}$ | $\mathrm{T}-4$ (Summary Program Chart 4) | $\mathbf{X}$ | T-63 (Interscholastic Survey Results) ... |


| Status |  |  |
| :---: | :---: | :---: |
| A. | x | 2009-2010 Forms are satisfactory and no further information or action is necessary at this time. |
| B. |  | Errors have been noted with respect to the following forms: |
| c. |  | The following forms were omitted and must be submitted by school representatives: |
| D. | x | According to the 2009-2010 data, the school appears to be meeting the standards established in: <br> $\square$ Test 1 (Athletic participation is proportionate to enrollment) <br> $\square$ Test 2 (History and continuing practice of program expansion) <br> 区 Test 3 (Full and effective accommodation of interests and abilities) |
| E. | x | Other Recommendation and Comments: According to the data and responses submitted, the school appears to be currently meeting the standard established in Test 3 for the provision of athletic opportunities. However, in order to continue to meet this standard, the school must document the continued interest and/or plan for the provision of giri's soccer, as shown in the recent Student Interest Survey. The specifics of this should be reviewed by the Gender Equity Committee and made part of the Corrective Action Plan. In the area of benefits, total athletic spending appears to be within the acceptable parameters both on a percentage and per athlete basis. When listing the meeting times, please list the specific dates and not just the month. Also, the Gender Equity Committee should be representative of all affected groups. It is recommended that students be a part of this committee. |

KENTUCKY HIGH SCHOOL ATHLETIC ASSOCIATION 2009-2010 ANNUAL VERIFICATION OF TITLE IX PROCEDURES

The $\begin{aligned} & \text { Hancock County } \\ & \text { (Name of High School) }\end{aligned}$
certifies to the Kentucky High School Athletic Association that the following is an accurate and true
(City) representation of the facts surrounding compliance with 20 U.S.C. Sections 1681-1688, et. Seq. (also known as Title X ). I certify the following provisions in accordance with records at the school contained in the permanent Title IX file, at least one copy of which must be maintained in the Principal's office, and to the best of my knowledge have completed the following tasks:
I. Established a gender equity committee at the high school. (List committee personnel and provide attachment if necessary)

Name Address Phone Title

|  |  |  | (Supt., | Principal, Student, Parent, Coach, Etc.) |
| :--- | :--- | :--- | :--- | :--- |
| Scott Lewis | 83 State Route 271 Hawesville, KY | 270-927-6914 | Superintendent |  |
| Kyle Estes | 83 State Route 271 Hawesville, KY | $270-927-6914$ | Title IX Coordinator |  |
| Rick Lasley | 80 State Route 271 Lewisport, KY | $270-927-6953$ | Principal |  |
| Danielie Peter | 80 State Route 271 Lewisport, KY | $270-927-6953$ | Teacher/Coach |  |
| Dave Cowden | 80 State Route 271 Lewisport, KY | $270-927-6953$ | Coach |  |
| Danny Gray | 80 State Route 271 Lewisport, KY | $270-927-6953$ | Athletic Director |  |
| Tom Magan | 80 State Route 271 Lewisport, KY | $270-927-6953$ | Guidance Counselor |  |

II. Scheduled a minimum of three meetings during the 2009-2010 school year on the following dates:

## October 2009

January 2010
April 2010
III. Designated the following person(s) as the Title IX coordinator for the school:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| Danny Gray | Athletic Director | 80 St. Rt. 271 Lewisport, KY | 270-927-6953 |

IV. Designated the following person(s) as the Title IX coordinator for the district:

| Name | Title | Address | Phone |
| :---: | :---: | :---: | :---: |
| Kyle Estes | Title IX Coordinator | 83 St. Rt. 271 Hawesville, KY | $270-927-6914$ |

School personnel are continuing to make periodic reviews of the boys' and giris' athletics program reflected in the Corrective Action Plan.
In addition to the above information, the above referenced school maintains a complete permanent file relative to Title IX records including copies of the self-assessment audit, all corrective action plans, and other related


Participation Opportunities: Test One - Proportionality

|  |  | (Column 1) | (Column 2) | (Column 3) | (Column 4) |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  | Program | Enrollment | Percentage of Total Enrollment | Number of Interscholastic Participants (double and triple count) | Percentage of Total Participation |
| Row 1 | GIRLS | 274 | 51.1\% | 152 | 39.3\% |
| Row 2 | BOYS | 262 | 48.9\% | 235 | 60.7\% |
| Row 3 | Totals | 536 | 100\% | 387 | 100\% |
| *Number of $8^{\text {T }}$ grade students \& below used in  <br>  Column 3 and Column 4 calculations: $\quad 37$ |  |  |  |  |  |

1) Determine the total number of girls enrolled, (place in Row 1, Column 1).

Determine the total number of boys enrolled, (place in Row 2, Column 1).
2) Add the total number of giris and boys enrolled to determine total enrolment, (place in Row 3, Column 1).
3) Calculate the percentage of total enrollment that is female. (Divide Row 1, Column 1 by Row 3, Column 1 and place in Row 1, Column 2.) Calculate the percentage of total enrollment that is male. (Divide Row 2, Column 1 by Row 3, Column 1 and place in Row 2, Column 2.) Note: Row 1, Column 2 plus Row 2, Column 2 should total $100 \%$.
4) Ask coaches to confirm the names of those individuals who are on the team as of the first date of regular season competition, and cross out the names of those who were cut from the team or quit the team prior to the first regular season competitive event. Determine the total number of interscholastic athletics participants that are girls, (and place in Row 1, Column 3). In order to determine the total number of athletics participants, an individual should be counted each time he or she participates on a team. For example; if Jane Doe competes on the varsity volleyball team, the junior varsity volleyball team, the junior varsity basketball team, and the varsity softball team, she should be counted as four participants (do not include club or intramural sports participants, cheerleaders, dance teams, or pom squads). Calculate the same way for boys and girls. * In addition, should $8^{\text {th }}$ grade students and below play on a Freshman, Junior Varsity, or Varsity team, they should also be counted for each team and sport on which they participate. If applicable, please asterisk in the above notation as to how many $8^{\text {th }}$ grade students \& below are included in the totals.
Using the same procedure, determine the total number of interscholastic athletic participants that are boys, (and place in Row 2, Column 3). Add Row 1, Column 3 plus Row 2, Column 3 to get total participants and place in Row 3, Column 3.
5) Calculate the percentage of female participation. (Row 1, Column 3 divided by Row 3, Column 3 and place in Row 1, Column 4.)
Calculate the percentage of male participation. (Row 2, Column 3 divided by Row 3, Column 3 and place in Row 2, Column 4.) Note: Row 1, Column 4 plus Row 2, Column 4 should total 100\%.

Note: While being within three percent is not a formal compliance standard, if the percent listed in Row 1 , Column 4 is within $3 \%$ of Row 1, Colynir 8 , then it provides a good target within which compliance is likely.
$\qquad$ 4-15-10

ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-2) PARTICIPATION OPPORTUNITIES: TEST TWO - PROGRAM EXPANSION

|  |  | Column 1 | Column 2 | Column 3 | Column 4 | Column 5 |
| :--- | :--- | :--- | :---: | :---: | :---: | :---: |
| Program | Number <br> of Teams <br> Currently <br> Offered | Number of <br> Participants | Number of <br> Teams Added <br> Since the <br> beginning of <br> the 2005-2006 <br> School Year | Current Number of <br> Participants for the <br> 2009-2010 school <br> year who are playing <br> on teams added <br> since the 2005-2006 <br> School Year | Percent of Total <br> Participation <br> By Sex Added <br> Since the <br> beginning of the <br> 2005-2006 <br> School Year |  |
| GIRLS Row 1 | varsity: | 7 | 72 | 0 | 0 |  |
| Row 2 | j.v.: | 3 | 37 | 0 | 0 |  |
| Row 3 | frosh: | 3 | 43 | 0 | 0 | 0 |
| Row 4 | total: | 13 | 152 | 0 | 0 | 0 |
| BOYS Row 5 | varsity: | 7 | 127 | 0 | 0 | 0 |
| Row 6 | j.v.: | 3 | 63 | 0 | 0 |  |
| Row 7 | frosh: | 3 | 45 | 0 | 0 | 0 |
| Row 8 | total: | 13 | 235 | 0 | 0 |  |

1) For Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level (varsity, junior varsity, and freshman). For girls, total each of the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
2) For Column 2, list the number of participants at each level. For girls, total each of the entries in Rows 1,2, and 3 into Row 4. For boys, total Rows 5,6 , and 7 into Row 8 . Note: The totals in Row 4 for girls and in Row 8 for boys must be the same as the totals in Form T-1, Column 3, Rows 1 and 2 respectively.
3) For Column 3, list the number of interscholastic teams that have been added in the last five years at each competitive level. Count each team added during the 5 year period only one time. e.g. Girl's junior varsity soccer was added 3 years ago, count the team only once, not 3 times. For girls, total the entries in Rows 1, 2, and 3 into Row 4 . For boys, total Rows 5, 6, and 7 into Row 8.
4) For Column 4, list the number of participants that are currently on each level of the teams that were added in the last five years. If a team was added previously but no longer exists, there are no current participants to be added for that team. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total Rows 5, 6, and 7 into Row 8.
5) For Column 5, calculate the percentage of participants that have been added in the last five years. For girls, take the number in Column 4, Row 4 and divide by the number in Column 2, Row 4. For boys, take the number in Column 4, Row 8 and divide it by the number in Column 2, Row 8.
6) Note: If the percentage of current participants added in the last five years is $\mathbf{2 5 \%}$ or greater for the underrepresented sex (most likely girls), compliance with Test Two may be possible. If less than $25 \%$, then compliance with Test Three should be analyzed. CAUTION: 25\% is not a formal compliance standard.

Principal's Signature:

$\qquad$ 4-15-10

2009-2010
ACCOMMODATION OF INTERESTS AND ABILITIES SUMMARY PROGRAM CHART (FORM T-3)

## Participation Opportunities Test Three Full Accommodation

FOR ANY QUESTION ANSWERED "YES "IDENTIFY THE RESPECTIVE SPORTS).


Remember, test three - full accommodation means addressing the unmet interest of the underrepresented sex (most likely girls), not the overrepresented sex (most likely boys).

Plans to Address Interest:

Principal's Signature :


Date:


Levels of Competition Test One

|  |  | Column 1 | Column 2 | Column 3 |
| :--- | :--- | :---: | :---: | :---: |
| Girls | Team <br> Levels | Number of Teams <br> Currently Offered | Number of <br> Participants | Percentage of <br> Participants at Each <br> Level |
| Row 1 | varsity: | 7 | 72 | $47.4 \%$ |$|$| $24.3 \%$ |
| :--- |
| Row 2 |
| j.v.: |

1) Column 1, list the number of interscholastic teams offered for girls and boys at each competitive level; varsity, junior varsity, and freshman. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 1.)
2) For Column 2, list the number of participants at each level. For girls, total the entries in Rows 1, 2, and 3 into Row 4. For boys, total the entries in Rows 5, 6, and 7 into Row 8. (Refer to Form T-2, Accommodation of Interests and Abilities, Summary Program Chart 2, Column 2.)
3) For Column 3, calculate the percentage of femaie and male participants at each level. For girls' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 1 by Column 2, Row 4, and place the percentage in Column 3, Row 1
- Divide Column 2, Row 2 by Column 2, Row 4, and place the percentage in Column 3, Row 2.
- Divide Column 2, Row 3 by Column 2, Row 4, and place the percentage in Column 3, Row 3.

For boys' varsity, junior varsity, and frosh, respectively:

- Divide Column 2, Row 5 by Column 2, Row 8, and place the percentage in Column 3, Row 5.
- Divide Column 2, Row 6 by Column 2, Row 8, and place the percentage in Column 3, Row 6.
- Divide Column 2, Row 7 by Columan2, Row 8, and place the percentage in Column 3, Row 7.

Principal's Signature:


Date: $\qquad$ 4-15-10
Sports

| Sports | Equipment and Supplies |  | Travel |  | Awards |  | Coaches' salaries (to include supplemental and extended employment; dollar amount required) |  | Facilities improvements |  | Publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | \# Coaches for all levels $/$ \# Teams for all levels | School | Booster | School | Booster |
| G basketball | 695 | 4259 | 211 | 914 | 88 | 831 | 19538 | 4/3 | 0 | 0 | 0 | 0 |
| $B$ basketball | 1674 | 5313 | 1816 | 3164 | 85 | 745 | 19752 | 4/3 | 0 | 0 | 0 | 0 |
| G softball | 2195 | 4918 | 1184 | 12490 | 0 | 2193 | 9443 | 4/3 | 1245 | 1100 | 0 | 0 |
| B baseball | 141 | 7881 | 259 | 3607 | 0 | 250 | 9281 | 4/3 | 7164 | 18110 | 0 | 0 |
| G cross country | 560 | 634 | 1356 | 462 | 0 | 1219 | 2353 | 1/1 | 0 | 74 | 0 | 0 |
| B cross country | 560 | 634 | 1356 | 462 | 0 | 1219 | 2353 | -1/1 | 0 | 74 | 0 | 0 |
| G golf | 691 | 0 | 56 | 0 | 132 | 0 | 1433 | 1/1 | 0 | 0 | 0 | 0 |
| B golf | 691 | 0 | 56 | 0 | 132 | 0 | 1433 | 1/1 | 0 | 0 | 0 | 0 |
| G soccer |  |  |  |  |  |  |  |  |  |  |  |  |
| B soccer |  |  |  |  |  |  |  |  |  |  |  |  |
| G swimming |  |  |  |  |  |  |  |  |  |  |  |  |
| B swimming |  |  |  |  |  |  |  |  |  |  |  |  |

1. Total expenditures on T-35 and T-36 on the 2009-2010 year report due by April 15, 2010 of each school year, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2008-2009 ending June 30, 2009.
2. Booster Club Funding/Contributions metst bo included) in the above expenditures total. (Note: It is illegal for coaches to be paid by Booster Clubs - Reference KHSAA Bylaw 27) Date: ___4-15-10

| Sports | Equipment and supplies |  | Travel |  | Awards |  | Coaches' salaries (to include supplemental and extended employment; dollar amount required) |  | Facilities improvements |  | Publications (if sport-specific) |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  | Expenditures |  |
|  | School | Booster | School | Booster | School | Booster | School | \# Coaches for all levels / \# Teams for all levels | School | Booster | School | Booster |
| G track | 434 | 0 | 404 | 0 | 89 | 0 | 3700 | $2 / 1$ | 0 | 0 | 0 | 0 |
| B track | 434 | 0 | 404 | 0 | 89 | 0 | 3700 | 2/1 | 0 | 0 | 0 | 0 |
| G tennis | 668 | 0 | 78 | 0 | 0 | 0 | 1433 | 1/1 | 0 | 0 | 0 | 0 |
| B tennis | 668 | 0 | 78 | 0 | 0 | 0 | 1433 | 1/1 | 0 | 0 | 0 | 0 |
| G volleyball | 350 | 5495 | 602 | 960 | 239 | 545 | 7271 | 2/3 | 0 | 0 | 0 | 0 |
| B wrestling |  |  |  |  |  |  |  |  |  |  |  |  |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B football | 8640 | 3481 | 944 | 3642 | 182 | 450 | 27071 | $4 / 3$ | 2297 | 350 | 0 | 0 |
| G (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |
| B (list sport) |  |  |  |  |  |  |  |  |  |  |  |  |

1. Total expenditures on T-35 and T-36 on the 2009-2010 year report due by April 15, 2010, should reflect the total monies spent (rounded off to nearest dollar) for the entire school year of 2008-2009 ending June 30, 2009.
2. Booster Club Funding/Contributions must be included in the above expenditures totals. Indicate percentage of total expenditures for each gender: (If disparities are obvious, list on your Corrective Action Plan (T-60) what action you will take to correct the problem
Gender $\quad$ Expenditures .____ Percentage

4-15-10

Checklist - Overall Interscholastic Athletics Program

## DIRECTIONS:

For the Areas of Compliance (Opportunities and Benefits) listed on the left hand side of the page, place a checkmark under the appropriate column identifying whether your school provided an advantage to the Giris' Program, or to the Boys' Program or to Neither Program. A review of T-35 and T-36 spending patterns might be helpful in completing this form.

|  | ADVANTAGE TO: |  |  |
| :---: | :---: | :---: | :---: |
| Areas of Compliance: | $\begin{gathered} \text { GIRLS' } \\ \text { PROGRAM } \end{gathered}$ | $\begin{gathered} \text { BOYS' } \\ \text { PROGRAM } \end{gathered}$ | $\begin{aligned} & \text { NEITHER } \\ & \text { PROGRAM } \end{aligned}$ |
| OPPORTUNITIES | juyyy |  |  |
| Accommodation of Interest and Abilities |  |  | X |
| BENEFITS |  |  |  |
| Equipment and Supplies |  |  | X |
| Scheduling of Games and Practice Time |  |  | X |
| Travel and Per Diem Allowances |  |  | X |
| Coaching |  |  | $\mathbf{X}$ |
| Locker Rooms, Practice and Competitive Facilities |  |  | X |
| Medical and Training Facilities and Services |  |  | X |
| Publicily |  |  | $\mathbf{X}$ |
| Suppart Services |  | . | X |
| Housing and Dining |  |  | X |
| Tuloring |  |  | X |
| Athletic Scholarships |  |  | X |

If an advantage/inequity is indicated, corrective action should be shown on the Corrective Action Plan, Form T-60.

Principal's Signature:


Date:


# ＂HOME OF THE FIGHITNG HORNETS＂ 

ute 80，Highway 271 South
Lewisport，Kentucky 42351

Phone（270）977－6953 Fax（270）927－8677

EQUA．EMLCATION ANO EMPLOYMENT OFPORTUNITIES

| Rick Lasiey | Charley Broughton | SDDM Council |
| :---: | :---: | :---: |
| Principal | Asst Principal | Josh Smith |
| Danny Gray | Latura Kessans | Lori Roberts |
| Athtetic Director | FRYSC Coordinator | Astley Gornan |
|  |  | Jill Brown |
|  |  | Renae Pierrard |

Jennifier a＇bryan
Bookkeeper

Laura Szefi
Media Director

Tem Magan Guidance Counselor

Chris Morris Alternative Education

## Aleta Sisk－Special Ed，Director

Tracy Frazier－Attendance Clerk
FACUETY
Melanie Adkins
yaodo Apuar
Travis Alwell
Maric Benningfield
Netioe Boeglin
Kim Boting
Mary Byard
Christi Cari
Jokn Patrick Clark
Faith Cook
Gindy Garvin
Brad Goodall
Astrey Gorman
Daniny Gray
Gris Hawkins
Betfu lennings
Kevin Lasley
Mary Lasley
Larcy Mattingly
Gorna Moore
Chris Morris
Soott Neal
Midhetle Nevit
Mike Ore
Danielle Peter
Eddie Price
Leri Roberts
Melisce Puhe
Jake Stwwinde
Cuntis Shetton
Josh Smith
Sarah 5parks
Zack Sparks
biarke Thompson
Travis Van Bussuma
Morkey Wagner
Mellssa Whallace
SUPPORT STAFF
Rhonda Besham
Johnory Erickey
Jeanette Connor
Robin Eder
Aimee Etes
Debra Helm
Sally Jarkson
Gerida Jolurison
Donna Knights
Wes Meserve
Denice Roach
Beverly Robbins
Linda Smïth
Pam Turner
Bonkie Voples
Anita White
judy White
Paula White
Janne Wilson

[^0]| School Year: | $2009-2010$ |
| :--- | :--- |
| School Name: | Hancock County High School |
| Enrollment <br> (9-12 Grade):$\quad$ (SHOULD AGREE WITH FORM T-1, COLUMN 1, ROW 3) |  |

Number of 9-11 Grade Students Surveyed: 311
Number of $8^{\text {th }}$ Grade Students Surveyed: 96
Week of March 29th

## Date:

## Completed By:

Homeroom teachers at the HS - Morning assembly before school at MS

## Instructions:

1. Summarize the Student Athletics Interest Surveys Form T-61 by listing the total number of responses on the line next to each sport.
2. Under the Other Category please provide a listing of the sports as well as the number of students who are interested in participating.
3. Please sign and date this Summary Form (T-63) and mail this Summary Form only to the KHSAA by April 15. Do not mail the student surveys (Form T-61). However, these Forms should be maintained in your files in the event they are requested subsequently.

Number of Surveys
407 Total Returned (A minimum of $80 \%$ return is expected)
8-11 Grades Surveyed (Should be grades 9-11 and $8^{\text {th }}$ grade if school has a feeder system)

Who Administered The Survey?
Homeroon Teachers @ HS - AD @ MS How Was The Survey Administered?
12
30
6
17
24
10
14

Basketball (Girls)
Basketball (Boys)
Indoor Track (Girls)
Indoor Track (Boys)
Swimming \& Diving (Girls)
Swimming \& Diving (Boys)
Wrestling (Boys)

Spring Sport (List Total Number of Participation Responses)
24 Baseball (Boys)
16
Fast Pitch Softball (Girls)
13 Tennis (Girls)
12 Tennis (Boys)
12 Track (Girls)
20 Track (Boys)
Non-KHSAA Championship Sports (From Student Survey T-61 Question 10)

| $\frac{43}{13}$ |
| :--- |
| 41 |
| 4 |
| 25 |
| 26 |
| 15 |
| 19 |
| 28 |
| 29 |
| 5 |
| 15 |
| 22 |
|  |

Archery
Field Hockey
Bowling
Gymnastics (Boys)
Gymnastics (Girls)
Ice Hockey
Lacrosse (Boys)
Lacrosse (Girls)
Rifle
Rodeo
Slow Pitch Softball
Volleyball (Boys)
Water Polo
Weightlifting
Other sports not listed $\qquad$

Number of Students who participate in Intramural Sports (From Student Survey T-61 Question 5)

| Sport | Number |
| :--- | :--- |
| Softball | 11 |
| Baseball | 6 |
| Band | 4 |
| Skateboarding | 2 |
|  |  |
|  |  |


| Sport | Number |
| :--- | :--- |
| Swim Team | 6 |
| Boys volleyball | 5 |
| Soccer | 5 |
| Powder Puff | 3 |
| Cornhole | 2 |

## Participation in Non-School Sports Activities

(From Student Survey T-61 Question 7)

| Sport | Number |
| :--- | :--- |
| Church softball | 5 |
| Soccer | 4 |
| Gymnastics | 3 |
| Four Square | 2 |
|  |  |
|  |  |

Reasons for not participating in interscholastic athletics (From Survey Question 8)
$\frac{38}{\frac{31}{13}}$

I prefer other activities such as band, chorus, etc.
I don't have time
The practice schedules and game times are inconvenient
$\frac{21}{4}$

The sport I like isn't offered
$\frac{4}{5}$ It's too expensive
21 I prefer to participate in club or intramural sports Working Other:

## Student Suggestions to encourage participation

| Scholarships | Skip Class | Make it a class |  |
| :--- | :--- | :--- | :--- |
| Work schedule | less practice | summer's off | advertise |
| Encourage | stay healthy | incentives | pay to play |

Give free t-shirts



[^0]:    ＂High Expectations－success for alf＂

